

SOUTHERN NEVADA OPERATING ENGINEERS 10 URNEYMAN & APPRENTICE TRAINING COMMITTEE



11450 E. Nadine Petersen Boulevard North Las Vegas, NV 89124 Phone (702) 643-1212 Fax (702) 643-1213



LARRY L. HOPKINS

DIRECTOR OF TRAINING

The Southern Nevada Operating Engineers JATC will be testing for the Apprenticeship Program during the week of August 28 – September 1, 2023.

Applications are available for PICK UP IN PERSON on the third Thursday of any month during business hours (Monday –Friday from 8:00 am – 4:30 pm). At the posting of this announcement, there are four pick up dates before we test this year:

- Thursday, May 18, 2023
- Thursday, June 15, 2023
- Thursday, July 20, 2023
- Thursday, August 17, 2023

Completed applications and copies of the required documents (see list below) must be submitted by the following deadlines:

- Mailed applications must be postmarked no later than August 4, 2023.
- Hand-delivered applications must be received in our office no later than August 25, 2023.

Applications may be picked up at the <u>Richard W. Dieleman Training & Education Center</u> located at **11450 E. Nadine Petersen Boulevard, North Las Vegas, NV 89124**. Complete applications must be returned with copies (not originals) of the following <u>required</u> documents:

- Birth Certificate (Legal State Issued) Acceptable substitutions are U.S. Passport or proof of legal residency.
- High School Diploma or equivalent (e.g.: CHSE or GED) Acceptable substitute for a High School Diploma is a High School Transcript that includes a Graduation Date.
- Valid Driver's License or State ID.
- DD214 or Discharge Papers (Veterans Only)

The following is optional:

Proof of work experience, applicable to the specific program to which you are applying, may be presented (on company letterhead)
detailing hours/years of equipment operated or work performed. Trade school certificates or letters may also be presented.

You must make your own copies - we DO NOT make copies for you!

Note: Any required documents that are printed in a language other than English MUST be accompanied by a notarized English translation and must be provided with the completed application.

Applicants who have already turned in a complete application with the required documents (this includes anyone who turned in their application after July 1, 2022 to present) will receive a mailed invitation letter reflecting the date and time that he or she has been assigned to take the exam. We will begin mailing ALL exam invitation letters in late July 2023.

The recruitment, selection, employment and training of apprentices during their apprenticeship shall be without discrimination because of race, color, religion, age, national origin, sexual orientation or disability. The sponsor will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under Title 29 of the Code of Federal Regulations, Part 30, and the State of Nevada Apprenticeship Council's State Plan for Equal Employment Opportunity in Apprenticeship.





